

# **EXTENTION ACTIVITY REPORT**

## **PSYCHOLOGY DEPARTMENT**

**S.R.R&C.V. R Government degree college (A)**

*An autonomous & ISO 9001: 2015 Certified Institution Ranked by NIRF in 101-150 hand at NIRF -2020 &151-200 hand in NIRF 2019 NAAC accredited Institution with grade B+ with CGPA 26 during March 2017.*

**Machavaram, Vijayawada, krishna district, AP-520004**

### **FIELD VISIT THE DEPARTMENT OF PSYCHOLOGY**

### **STUDENTS VISITED TO MENTAL CARE HOSPITAL AT**

### **VIZAG**



**DEPARTMENT OF PSYCHOLOGY**

**SRR & CVR Government Degree college**  
**PSYCHOLOGY DEPARTMENT**

**Educational field trip – 2018**



**OBJECTIVES:**

1. To understand the students about the types of the patients.
2. Observe the symptoms of the patients.
3. To know the Environmental conditions of the patients in hospitals.
4. How to treat and Care about the patients in hospital.
5. To understand the medication and treatment of the patients.
6. Practical knowledge provides to the students about the abnormal patients



**Educational field trip in the part of psychology syllabus. students understand the environment of the patients their symptoms and causes. How they can divide and put in to patients to various wards. Students should understand the prognosis and treatment of abnormal patients in the mental care hospital.**

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**Machavaram, Vijayawada, krishna district, AP-520004**



### **DEPARTMENT OF PSYCHOLOGY**

<b>date</b>	<b>01-03-2018</b>
<b><u>Conducted</u></b>	<b><u>department</u></b>
<b><u>Nature of activity</u></b>	<b><u>Educational field trip</u></b>
<b><u>Title of the activity</u></b>	<b><u>Field practice</u></b>
<b><u>Name of the department</u></b>	<b><u>Department of psychology</u></b>
<b><u>Name of resource person (designation ect)</u></b>	<b><u>P. SRINIVAS. (Lecturer in psychology)</u></b>
<b><u>Participants</u></b>	<b><u>32</u></b>
<b><u>Remarks</u></b>	<b><u>students gain knowledge about the mental care hospital and how its prognosis and treatment of the patients.</u></b>

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**Machavaram, Vijayawada, krishna district, AP-520004**



### **EDUCATIONAL FIELD TRIP-2018**

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